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MINUTES

OF THE

Twelfth Annual Session

OF THE

ZION MISSIONARY BAPTIST ASSOCIATION,

HELD WITH

PARSON'S GROVE BAPTIST CHURCH,

ANSON COUNTY, N. C.,

October 16th, 17th and 18th, 1884.

Compiled by J. H. WARING, Clerk.

RALEIGH, N. C.:
EDWARDS, BROUGHTON & Co., Steam Printers and Binders.
1885.

LIST OF ORDAINED MINISTERS AND THEIR POST OFFICES AND STATES.

Randall, Bennett, Polkton, N. C.
Barrett, W. M., Diamond Hill, N. C.
Bowman, V. B. R., White's Store, N. C.
Covington, D. A., White's Store, N C.
Diggs, Robert. Cairo, N. C.
Dunlap, C., Wadesboro, N. C.
Gatewood, Aaron, Lilesville, N. C.
Hasty, Isaac, Beaver Dam, N. C.
Knotts, Samuel, Monroe, N. C.
Meadows, Calvin, Deep Creek, N. C.
Ratliff, Joseph, Deep Creek, N. C.
Shadd, Jacob, Cairo, N. C.
Streater, A. J., Wadesboro, N. C.
Sturdivant, Benj., Deep Creek, N. C.
Sellers, Henry, Mt. Croghan, S. C.
Tillman, H. D., Deep Creek, N. C.
Watts, William, Monroe, N. C.
Lindsay, Jarvis, Gibson's Mills, N. C.

LIST OF LICENTIATES AND THEIR POST OFFICES.

Covington, Richard, Hornsboro, N. C.
Curtis, William, Lilesville, N. C.
Chambers, A. C., White's Store, N. C.
Briley, Washington, Wadesboro, N. C.
Davis, Benjamin, Kindall's, N. C.
Gaddy, Harry, Mt. Croghan, S. C.
Huntley, Joseph, Polkton, N. C.
Ingram, John, Lilesville, N. C.
Leak, J. W., Wadesboro, N. C.
Little, Isham, Beaver Dam, N. C.
Marshall, A. D., Lilesville, N. C.
Miller, Alfred, Poplar Hill, N. C.
Melton, Farker, Chesterfield, S. C.
McRae, Thomas, Chesterfield, S. C.
Redfern, Samuel, White's Store, N. C.
Parsons, B. J., Lilesville, N. C.
Wallace, Alfred, Jones' Creek, N. C.

CHURCHES.	PASTORS.	CLERKS.	CLERK'S POST OFFICE.
Sandy Ridge	Joseph Ratliff	Tony McCoy	Jones' Creek, N. C.
Deep Creek	Joseph Ratliff	P. W. Meadows	Deep Creek, N. C.
Timmonsville	Joseph Ratliff	S. J. Flowers	Mt. Croghan, S. C.
Mt. Level	Joseph Ratliff	Draper Threat	Chesterfield, S. C.
Meltonsville	Daniel Covington.	Robt. Covington	White's Store, N. C.
Philadelphia	Daneil ovington.	Peter Jordan	Brown Creek, N. C.
Singwell	W. M. Barrett	H. Barrett	R chardson's Cr'k, N.C.
Poplar Springs	W. M. Barrett	Dan. Allan	Kindall's, N. C.
Staten's Church	W. M. Barrett	Handy Staten	Olive Branch, N C.
Davis	W. M. Barrett	B. Davis	Kindall's, N. C
Poplar Hill	Calvin Meadows	H. Polk	Poplar Hill, N. C.
Parson's Grove	A. Gatewood	H. Liles	Jones' Creek, N. C.
Rockford	A J. Streater	Jackson Cash	Wadesboro, N. C.
Mt. Zion	R. Bennett	Alex. Medley	Lanesboro, N. C.
Flint Ridge	Frank Jones	W. F. Caudle	Beaver Dam, N. C.
Goodman's Creek	A. J. Streater	A. Hammon	Cheraw, S. C.
Sturdivant's Grove	Benj. Sturdivant	Jno. N. Bennett	Polkton, N. C.
Elizabeth	Jacob Shadd	J. D. Diggs	Cairo, N. C.
Salem	Farker Melton	.....	.....
Ebenezer	A. J. Streater	.....	.....
Watt's Grove	Wm. Watts	R. Hamilton	Monroe, N. C.
Nicy Grove	R. Bennett	T. W. Williams	Meadow Branch, N. C.
Brown Creek	H. D. Tillman	Joseph Briley	Wadesboro, N. C.

PROCEEDINGS.

PARSON'S GROVE CHURCH, ANSON CO., N. C.,
October 16th, 1884.

The Zion Missionary Baptist Association, pursuant to adjournment, met with the church at this place in its twelfth annual session.

The Moderator being absent, and W. M. Barrett, who was appointed at its last session to preach the Introductory Sermon, the delegation appointed Rev. Randall Bennett to preach the Introductory Sermon, and Joseph Huntley, alternate.

Opened by singing hymn 163 and reading the 20th chapter of St. Matthew. Text, 4th verse of the same chapter, "Go ye also into the vineyard," &c.

Brother Joseph Huntley closed by singing 334th hymn, "Like sheep we went astray," &c., and prayer. After which a recess of 30 minutes was given.

EVENING SESSION.

The Association was called to order at the hour designated by the Moderator, Rev. Joseph Ratliff, by singing hymn 626 and reading the 38th Psalm, "O Lord, rebuke me not," &c.

Prayer was offered by Rev. Wm. Watts.

On motion, the reading of the constitution was postponed until to-morrow morning.

On motion, Brother A. D. Marshall was re-elected Reading Clerk, with Brother G. T. Cuthbertson to assist him.

Letters from the various Churches were called for, read and names of delegates enrolled:

SANDY RIDGE—Booker Little, Nathan Lilly, James Horn.
DEEP CREEK—Ned Nivens, John Bennett, Miknel McGregor.
MELTONSVILLE—Frank Chambers, N. H. Huntley, Albert Redfern.
POPLAR HILL—H. Polk, R. G. Gathings, Joseph Bennett.
MT. ZION—Wiley Hintson, Auther Horn.
MT. LEVEL—Farker Melton, Alex. Smith, Jos. Ganie.
NICY GROVE—G. T. Cuthbertson, R. A. Williams, Nelson Berrino.

PARSON'S GROVE—G. R. West, H. C. Bennett, R. T. Buchanan.
TIMMONSVILLE—Wyatt Hintson, George Burch, B. J. Hintson.
LIBERTY HILL—Absent.
ROCKFORD—Jackson Cash, Adam Simons.
FLINT RIDGE—Anderson Hasty, Benjamin Tanner.
SINGWELL—Sandy Huntley, John Redfern.
DAVIS—Absent.
PHILADELPHIA—Wm. Wall, W. P. Graham.
GOODMON'S CREEK—Clinton Casty, John Blakeney.
STATEN'S—H. S. Staten, Sidney Allen, G. W. Handcock.
POPLAR SPRINGS—James Jackson, Jordan Thomas.
STURDIVANT'S GROVE —Douglas Taylor, Dan. Sturdivant.
ELIZABETH—J. D. Diggs, S. G. Ratliff.

After which a quorum being present, the Association proceeded to permanently organize, by re-electing Rev. Joseph Ratliff, Moderator, and electing J. H. Waring, Recording Clerk, and A. D. Marshall, Correspondent; also re-electing Brother Arter Horn, Treasurer.

On motion, the Association agreed to meet at 9 o'clock a. m. and adjourn at 4 p. m.

On motion, a vote of thanks was tendered to the ex-Clerk for the very efficient manner in which he had discharged his duties during his several terms of clerkship.

On motion, adjourned by singing hymn 369th. Prayer offered by Brother Arter Horn. Benediction by the Moderator.

FRIDAY MORNING, October 17th, 1884.

The Association met at the hour designated.

The Moderator introduced services by reading the 10th chapter of St John and singing hymn 738th. Prayer was offered by Brother C. Dunlap.

An invitation was offered to ministering brethren if there be any from other Associations, also to visiting brethren.

At which time, Rev. J. W. Davis, from the Anson Missionary, presented himself, the right hand of fellowship was extended to him, and he invited to a seat, and to take part in our deliberations.

The invitation being extended during the morning, Rev. S. W. Dockery and Brothers T. A. Loemack and W. H. Woodard, from the Pee Dee Association, presented themselves and was received in like manner.

On motion, the Minutes of the preceding day were called for, read and adopted.

On motion, it was ordered that no Brother speak longer than five minutes on a question at once, and not more than twice on the same question.

On motion, it was ordered that the Constitution and Rules of Decorum be read, and did so.

A Committee on Devotional Exercises was appointed by the chairman, consisting of Rev. A. Gatewood and deacons of this church, Brothers Eli Parson, J. Liles and Richmond Bennett.

Appointed to preach at the stand at 2 o'clock, Rev. Calvin Meadows and C. Dunlap, alternate.

An invitation was offered to any newly constituted church or churches, if there be any present, to join this Association, at which time Watt's Grove Church of Union county, N. C., was presented by brothers Wm. Watts and Richard Hamilton. Satisfactory evidence being given of her standing and faith, she was cordially received, and the right hand of fellowship extended to her. Also Salem Baptist Church of Chesterfield county, S. C., presented by Brother William Harrell, and Brown Creek Baptist Church, Anson county, N. C., presented by Brothers James Leak and Joseph Briley, and Ebenezer Baptist Church of Morven, Anson county, N. C, presented by Rev. A. J. Streater, was received in like manner.

A committee on Church Letters was appointed by the chairman, consisting of Brothers J. D. Diggs, A. Bird and Daniel Shadd, to report to-morrow morning.

Appointed a committee on Finance consisting of one delegate from each Church.

Corresponding Messengers appointed last session to-visit other Associations were called on for reports; none reported.

Appointed the following Brethren for Corresponding Messengers, to report at our next session: W. P. Graham, to visit the Pee Dee Association; Rev. R. Bennett, to visit the Yadkin.

On motion, adjourned for a recess of 30 minutes by singing hymn 1159th.

Benediction by the Assistant Moderator, Rev. Randall Bennett.

Evening Session.

The Association convened by singing hymn 517th, "And can I yet delay."

Writers appointed at last session were called on to report:

Good of Temperance—A. C. Chambers. No report.
Sabbath School—P. W. Meadows reported. Report read, adopted and ordered to be appended to the minutes.
Church Government—S. J. Jackson. Report read, adopted and ordered to appended to the minutes, with necessary correction.
Intemperance—R. G. Gathings.
Education—H. Polk.
General Education—A. D. Marshall.

Reports all read and, on motion, ordered to be appended to the minutes.

Motion was made to adjourn and did so by singing hymn 548th.

Prayer was offered by Rev. S. W. Dockery. Benediction by the Moderator.

Saturday Morning, Oct. 18th, 1884.

The Association met pursuant to adjournment.

The house was called to order by the Moderator, by reading the Scripture, Matt. 25th chapter from 1st to 13th verse, and singing hymn 385th.

Prayer was offered by Bro. Anderson Chambers.

On motion, the minutes of the preceding day were called for, read and adopted.

Appointed to preach at the stand, Rev. Wm. Watts. Farker Melton, alternate.

The committee on Church Letters appeared and asked leave to report. Reported and, on motion, report was received and adopted.

An invitation was extended to Ministerial brethren and also to any other visiting brethren from sister Associations. At which time, Rev. B. Hasty, from the Yadkin Association, presented himself. The right hand of fellowship was extended to him, and he was cordially invited to a seat with us.

On motion, adjourned for a recess of 30 minutes by singing hymn 685th.

Prayer was offered by Rev. J. W. Davis. Benediction by the Moderator.

Evening Session.

Met pursuant to adjournment, by singing hymn 943rd, "How bounteous are their feet," &c.

The committee on Finance appeared and asked leave to report. Reported. Report read and, on motion, received and adopted.

Appointed to preach at the stand, Wiley Graham; Thos. McRae, alternate. Text, 116th Psalm, 12th verse.

Rev. Joseph Ratliff was appointed to preach the Missionary sermon to-morrow morning at 11 o'clock; Rev. A. J. Streater, alternate.

Invitation was again extended to any newly constituted church or churches, if there be any, to join this Association, when a body of baptized believers from Gibbson's Mills, Richmond county, was presented by Bro. John Tanage, known as Silver Run church, having 12 members at peace and harmony—having service the 1st Sunday in each month, Bro. Jowers Lindsay being their servant. They asked to be placed under the watchcare of this Association until its next session. They were cordially received and placed according to their request.

The following brethren volunteered to write upon the following subjects for next session:

On Good of Temperance—R. G. Gathings.
Education—H. S. Staten.
Sabbath Schools—G. T. Cuthbertson.
Church Government—B. G. Hinston.
Ministerial Education—J. D. Diggs.
Intemperance—H. Polk.
General Education—J. S. Brily.

Rev. Jos. Ratliff, who was delegated to attend the Baptist State Convention last session, reported that he attended and was cordially received, invited to a seat and to take part in the deliberations of the Convention. He also spoke of the condition of the Convention.

On motion, Messrs. Taylor Hardison and Thaddeus Jones's names were ordered to be stricken from the minutes.

On motion, a collection, amounting to $5.15, was taken up for the aid of Goodmon's Creek church.

Appointed to preach Saturday night, Bro. B. Hasty; Wm. Lockhart, alternate.

Appointed a committee on Grievances, consisting of Revs.

Aaron Gatewood, Calvin Madows and A. J. Streater, the first named to be chairman.

The Association agreed to hold its next annual session with the church at Poplar Springs, Anson county, commencing on Thursday before the third Sunday in October, 1885, at 11 o'clock a. m. sharp.

On motion, all the churches were ordered to represent in the Association on the first day. Hope this motion will be fulfilled.

On motion, a vote of thanks was to be tendered to-morrow to the officers of the Association for the very efficient manner they have discarged their duties. Also to the people of the community for their kind hospitality.

On motion, adjourned by singing 443rd hymn. Benediction by the Moderator.

SUNDAY'S EXERCISES.

A large audience assembled at the stand and thereabouts. Owing to agreement between Rev. Jos. Ratliff, who had been appointed to preach the Missionary Sermon, and the committee on Devotional Exercises, Rev. S. W. Dockery was appointed instead. Services were introduced by Rev. A. J. Streater by singing hymn 231, when a public collection was taken up amoung to $12.42. For how this money was disposed of, see Financial report.

Prayer was offered by Rev. Jos. Ratliff.

S. W. Dockery preached the Missionary Sermon from Ezekiel 1st chapter, from 6th to 4th verses, "And every one had four faces," &c.; which was beautifully illustrated as well as preached. After which, prayer was offered by Bro. Jenkins Huff from the Yadkin Association. The vote of thanks was then tendered. A collection amounting to $2.77 was taken for Rev. J. W. Davis. For Clerk's salary, minute funds, &c., see Finance report.

Closed by singing L. M. doxology. Benediction by the Moderator.

[NOTICE.—The writer begs pardon for not reporting a few texts and for any other mistake which may appear.]

JOSEPH RATLIFF, Moderator.

J. H. WARING, Secretary.

APPENDIX.

REPORTS OF COMMITTEES.

GENERAL EDUCATION.

I have considered this subject, and to fully comprehend it I am compelled to acknowledge my inefficiency. But, as one feeling deeply interested in my race and people, I will attempt to write a short sketch. The adjective "general" has several meanings: Public, whole, usual, extensive, common, &c. But here, common or usual is the meaning of it. Education consists not only of a knowledge of books, as many suppose, but all instruction, whether good or bad, is education. Hence, in one sense, we can educate ourselves at our plow handles, work benches, around the forge, riding and walking the roads and other places. How are we to obtain an education in this way? Simply by having our thinking faculties engaged at all times, and grasping points that will develop our minds and enable us to illustrate to others what will be most beneficial to them. We, as parents, should consider that we are educating our children each day of their lives, and if they are wrongfully educated and allowed to indulge in the wrong pursuits of life, we are, to a great extent, responsible for what seems to be their misfortune. Next after practical education (as the above is sometimes called), there is also a branch of education obtained largely from text books. This we may determine as a tool or mean, upon which our skill in life depends. And if we have not the practical education, this tool or mean only tends to make us what is sometimes called drones in life, or thieves, liars, clatterers in societies, adultresses, proud, ungodly, and every other mean thing a human being may become. This education only enables us to be more skilled in whatever our pursuits of life are. On account of such men as just named, we often find our best uneducated ministers somewhat mixed in speaking—of course, they can but speak—of their very bad conduct. But they seem to think it is only this tool that causes him to do so, but this is a mistake; he is a rascal without the tool and it enables him to be more skilled in his rascality. And we, as preachers and teachers, ought to explain to the people not to look upon education with contempt, but upon those men of degraded characters. If we teach them otherwise, we are liable to weaken the anxiety of parents to educate their children, and even discourage the children. When instead, we should do everything in our power to encourage them, for we all know what a sorry out we make trying to work without tools, "Fathers, bring your children up in the nurture and admonition of the Lord," Eph. vi: 4. For it is only by means of a general education and honesty that the colored race, or any other race, can climb to the loftiest plains of civilization. Let us not think because

our children have had probably three years' schooling that they have a general education, for it certainly takes a pupil that long to realize that he needs an education. Parents, see after your public and private schools, that they are run at least six months in a year, and that you employ none but the best teachers. Put your children in school as soon as they are old enough and bring them up to hard, honest labor and education compounded; never let them get the mistaken idea that if they were educated they would not work for their living.

A. D. MARSHALL,
Assisted by J. H. WARING.

CHURCH GOVERNMENT.

In the first place, let us notice the word Theocracy, which means government immediately from God. We notice also that he had the ten commandments proclaimed from Mt. Sinai to all present by Moses, and that when Christ came on earth he said he "came not to destroy the law and the prophets, but to fulfill." Then, we believe that Jesus taught that we, as a body of baptized believers, constitute a church; and that he was our supreme lawgiver. Then, we consider that we are not to make laws ourselves, but are to be governed by those that Jesus himself made and witnessed in the New Testament. To become familiar with them, we should search the Scriptures, "for in them methinks ye nave everlasting life." We also believe the church, when in action in accordance with the above, recognizes a majority to rule. We believe that in Apostolic times, that persons were admitted into the church after giving satisfactory evidence of sufficient faith in Christ. The church also recognizes a right to exclude unworthy members and to receive them into the body again after satisfactory evidence of repentance. We believe the acts of the church to be valid and binding when in accordance with the laws of Christ, but otherwise they are null and void.

S. J. JACKSON.

INTEMPERANCE.

This subject, in its various forms, is a great evil among the members of our churches, and a hindrance to the spread of the gospel. It causes more sickness, more women and children to suffer and starve with poverty, more of its number to be burned, wrecked and sunk to the bottomless pit of degradation, than anything else we know of. It is the sense of this Association that much of the evil resulting from it might be avoided by Temperance Sermons preached by our ministers; for we know that no man is a fit minister for the gospel who favors intemperance in any of its forms. "Be temperate in all things" saith the Apostle Paul.

R. G. GATHINGS.

EDUCATION.

The example of our Savior in teaching his disciples three years, and his choice for a Missionary to the Gentiles, and the advice of Paul to parents [Ephesians, 6: 4], ought to be sufficient evidence to all civilized people that education is one of the necessary possessions of human life. Consider the ever-increasing demand of education from the pulpit and from the teacher's desk, amongst our race especially. Knowing these things, let us be duteous and prompt through our short lives.

H. Polk.

SABBATH SCHOOLS.

All of our brethren acknowledge that Sunday schools are important and at once submit that we should have them in all our churches. Yet comparatively few of them are engaged in the work, and their children and others are growing up in ignorance of the Bible and its precious truths. This is an evidence that there is much to be done in order to get the members of our churches to perceive that it is their individual duty to engage in this great work, studying and teaching the word of God, especially on the Sabbath days. A general and more lively interest in the work is certainly needed in our Association, that our churches may receive the rich harvests which is promised by God, through our faithfulness to this work. This harvest we may expect to reap when there shall be good Sunday schools well conducted in all our churches, and all the members engaged in the work. We must plant the seed in time if we wish them to bring forth fruit in its season. What do we accomplish in this world? Are we not all teachers? Let us ever remember God's abiding and abounding promises to us in duty of blessings both temporal and spiritual, applicable and adapted to us under any and all circumstances of life, through which we, by the providence of God, may be called to pass. All tending to render us comfortable and happy through life, support and equip us for the last conflict with death, that we may come out conquerors through him that loved us, and rise triumphantly over sin with all its horrible results, to that sweet rest which remains for all the people of God.

P. W. Meadows.

OBITUARY.

Dear Brethren of the Association: It has pleased God to call from our midst, one of our beloved ministers of the Gospel Jeremiah M. Polk.

Resolved, That in the death of Brother J. M. Polk, that the Association has lost one of her earnest workers for lost souls without repentance. He was an honest, upright man, and in addition to his work in the ministry, he was a zealous worker in the Sabbath School. But alas! alas! he has fallen asleep in Jesus. To the bereaved wife and children we tender our heartfelt sympathies.

J. W. Davis.

CHURCH LETTERS.

Sandy Ridge—In good condition and a Sunday school.
Deep Creek—In good condition and a good Sunday school.
Meltonsville—In good condition, at harmony and a good Sunday school.
Poplar Hill—In good condition and a good Sunday school.
Mt. Zion—At peace and harmony.
Nicy Grove—At peace, prospering and a good Sunday school.
Parson's Grove—In good condition, prospering and a good Sunday school.
Timmonsville—In good condition and a good Sunday school.
Rockford—At peace, prospering and a good Sunday school.
Flint Ridge—In good condition and a good Sunday school.
Singwell—In good condition and a prosperous Sunday school.
Philadelphia—At peace and harmony and a good Sunday school.
Staten's—At peace and harmony and a Sunday school.
Poplar Springs—At peace and harmony and a good Sunday school.
Sturdivant's Grove—In good condition and a Sunday school.
Elizabeth—In good condition and a good Sunday school.
Watt's Grove—(Newly constituted). In good condition.
Salem—(Newly constituted).
Ebenezer—(Newly constituted).
Goodman's Creek—In good condition and a good Sunday school.
Brown Creek—(Newly constituted). In good condition and a good Sunday school.

DANIEL SHADD,
ALFRED BYRD,
J. D. DIGGS,
Committee.

REPORT OF FINANCE COMMITTEE.

The committee on Finance reported and turned over to the Treasurer $25.00, out of which $13.00 was to be paid to Clerk for his services, and $12.00 for printing and distributing minutes. The committee also decided that all the money paid into the Association be handed over to the treasurer.

The public collection, amounting to $12.42, taken up Sunday, was disposed of as follows: Paid to A. D. Marshall for his services, $2.50; turned over to Treasurer, $9.92.

[NOTICE.—The money paid in by each church for expense of delegate, Foreign and Home Missions, &c., was disposed of according to direction of Finance committee.

STATISTICAL TABLES FOR 1884.

CHURCHES.	CHURCH STATISTICS. Sunday of Preaching.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.	Pastor's Salary.	Minute Fund from each Church.	SUNDAY SCHOOL SUPERINTENDENTS.	SUNDAY SCHOOL STATISTICS. Months Open.	Teachers & Officers.	No. of Scholars.	Sunday School books and papers.	Contributions to the Sunday School.
Sandy Ridge	3rd.	15	--	--	--	--	1	35	39	74	$20 00	$1 00	J. H. Waring	9	6	48	55	$4 00
Deep Creek	2nd.	56	2	6	1	6	2	104	211	315	60 00	3 00	Sam. Horn	7	7	143	----	*----
Meltonsville	4th.	32	1	6	6	2	2	122	178	300	40 00	2 00	N. H. Huntley	7	8	140	*---	17 59
Poplar Springs	1st.	2	--	--	--	--	1	8	12	20	10 00	50	Chas. Burns	------	------	75	----	-----
Poplar Hill	3rd.	14	--	1	1	1	1	23	50	73	20 00	75	H. Polk	6	8	45	200	9 75
Mt. Zion	4th.	15	1	1	--	1	3	20	93	113	25 00	75	----------	*	------	*	*---	9 75
Mt. Level	4th.	11	1	--	--	--	--	22	20	42	12 00	1 25	Farker Melton	7	4	87	----	-----
Nicy Grove	1st.	5	--	--	--	1	1	13	16	29	------	50	T. W. Williams	4	2	41	*---	*----
Parson's Grove	1st.	22	1	10	3	12	1	84	169	253	47 47	*	A. D. Marshall	7	10	138	----	50
Timmonsville	1st.	13	--	9	1	5	--	59	73	132	------	3 00	Nelson Flowers	*	*	*	*---	50
Rock Ford	1st.	25	1	2	1	2	1	38	81	119	25 00	80	Jackson Cash	*	2	33	*---	*----
Flint Ridge	2nd.	14	2	1	2	--	2	23	52	75	50 00	1 50	H. Hasty	*	*	30	*---	*----
Singwell	4th.	1	--	2	2	1	--	9	31	40	20 00	50	Sam. Rowland	*	*	*	*---	*----
Davis	------	--	--	--	--	--	--	----	----	----	------	------	----------	------	------	------	----	-----
Philadelphia	3rd.	22	--	3	1	8	1	28	39	67	20 00	1 50	Calvin Kellock	5	4	35	*---	*----
Goodman's Creek	4th.	24	4	--	--	--	--	17	24	41	40 00	40	Thos. Funderbirk	6	2	31	*---	*----
Staten's	2nd.	4	--	1	--	1	1	18	30	48	*	*	Sidney Allan	*	4	67	----	1 50
Sturdivant's Grove	1st.	18	--	--	--	2	--	10	30	40	15 00	85	Giles Sturdivant	*	3	30	*---	*----
Elizabeth	2nd.	9	--	1	--	2	--	21	23	44	14 42	2 00	G. W. Diggs	12	6	42	----	6 64
Brown Creek	3rd.	9	1	--	1	1	1	8	9	17	13 00	55	R. A. Gaddy	4	4	35	----	1 80
Watt's Grove	1st.	1	3	--	1	2	--	6	9	15	------	25	John Dargan	*	2	40	----	*----
Salem	3rd.	--	--	--	--	--	--	----	----	6	6 00	25	----------	------	------	------	----	-----
Ebenezer	3rd.	--	--	--	--	--	--	----	----	----	------	------	----------	------	------	------	----	-----
Liberty Hill	------	--	--	--	--	--	--	----	----	----	------	------	----------	------	------	------	----	-----

*NOTICE.—The Clerk failed to put the correct number in the blanks above, filled with stars. Hope each minister will take pains and warn their Clerks to put everything necessary in their letters to the Assocation.

1863